From:	Moon, Suzette (SAO)
To:	"Sherman, Jordan"
Subject:	Entrance Conference
Date:	Thursday, December 1, 2022 2:22:00 PM
Attachments:	Entrance Conference.pdf image001.png

Jordan,

Attached you will find our entrance conference handout. We will be going over a power point during next week's meeting. If you could please forward the handout to all Council members regardless if they will be in attendance next week. If you could also provide the handout to all personnel who will be in attendance at next week's meeting.

Thank you,

Suzie Moon
Assistant State Auditor, Office of the Washington State Auditor
(564) 444-6618