**To:** Ron Whalen
**Subject:** RE: Conservation Land Bank Meeting Link Confirmation
**Date:** Thursday, October 12, 2023 12:12:07 PM
**Attachments:** image001.png
image002.png

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Hi Ron,

It will likely be available on the 19th of this month. You can set-up a subscription for that report and know when it's coming out instead of having to check.


Sasha Richart
Team Bellingham Assistant State Auditor
Office of the Washington State Auditor
Sasha.Richart@sao.wa.gov | (360) 676-2165 | www.sao.wa.gov
We're on social! Follow us on Facebook, Twitter and LinkedIn.

Pronouns: She, Her, Hers


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**From:** Ron Whalen <whaleeoni@gmail.com>
**Sent:** Thursday, October 12, 2023 11:21 AM
**To:** Richart, Sasha (SAO) <sasha.richart@sao.wa.gov>
**Subject:** Re: Conservation Land Bank Meeting Link Confirmation

External Email

When is it scheduled to be released?

On 10/12/2023 11:17 AM, Richart, Sasha (SAO) wrote:

> Hi Ron,
>
> We publish all of our audit reports on our website. When the audit report is released, it will be available here:
>
> https://sao.wa.gov/reports-data/audit-reports
>
> We do not typically publish our audit report in local papers.
>
> Regards,
>
> 
> Sasha Richart
> Team Bellingham Assistant State Auditor
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>
> ---
>
> **From:** Ron Whalen <whaleeoni@gmail.com>
> **Sent:** Thursday, October 12, 2023 11:05 AM
> **To:** Richart, Sasha (SAO) <sasha.richart@sao.wa.gov>
> **Subject:** Re: Conservation Land Bank Meeting Link Confirmation
>
> External Email
>
> I thought the audit was to be published locally? If so I can wait. When is it to be published in a local paper? Ron

On 10/12/2023 9:14 AM, Richart, Sasha (SAO) wrote:

Ron,

Unfortunately, I cannot provide you a copy of the audit directly. Please feel free to make a public records request to our office using the information found at this link:

https://sao.wa.gov/about-sao/about-public-records

Regards,

Sasha Richart
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**From:** Ron Whalen <whaleeoni@gmail.com>
**Sent:** Wednesday, October 11, 2023 9:55 AM
**To:** Richart, Sasha (SAO) <sasha.richart@sao.wa.gov>
**Subject:** Re: Conservation Land Bank Meeting Link Confirmation

External Email

Please send me copy of the audit

On 10/11/2023 8:50 AM, Richart, Sasha (SAO) wrote:

Good morning Ron,

I just wanted to ensure that my invitation wasn't potentially lost in transit, and that you had both the meeting link and the resources available ahead of our scheduled time this morning.

Thank you and we're looking forwarding to meeting with you soon!

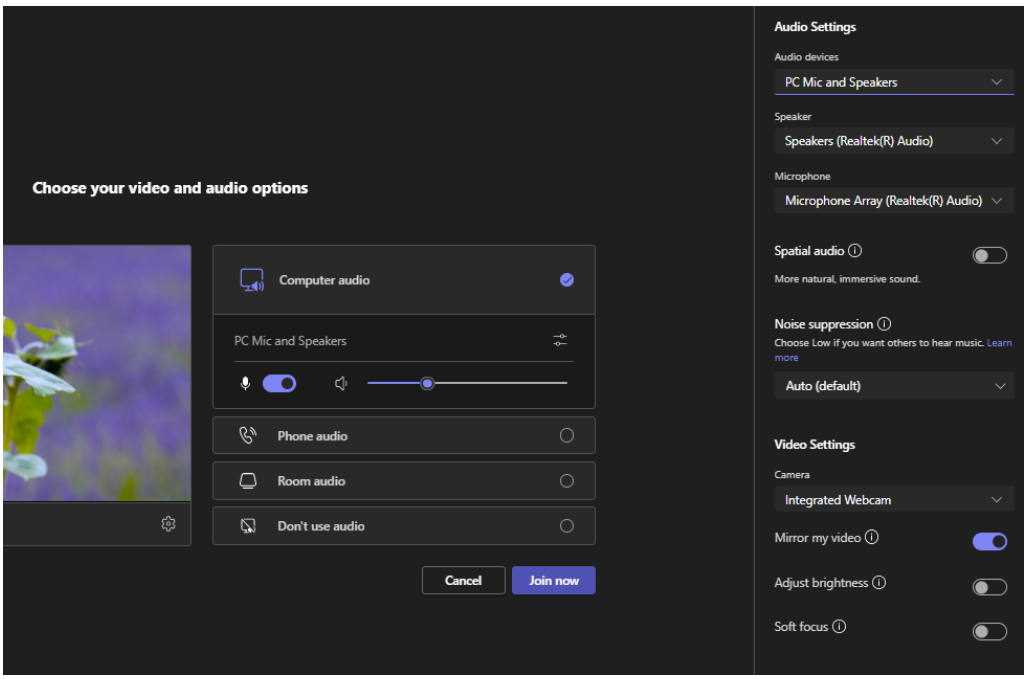
1. Sasha

At the bottom of this message, you will find the link to join the meeting.

The process to join the meeting is pretty streamlined to joined in 2023! As you requested, here's a couple of tips that could help troubleshoot any issues with the meeting:

1. You can download the application ahead of time, or join directly from a browser
    1. If joining from a browser, please click "Allow" when the application requests access to your microphone and speakers or headphones.
    2. The browser and application both automatically detect the system default microphone and speakers, so please ensure that any peripherals are plugged in and functioning before launching the meeting.
2. It can be helpful to join the meeting a few minutes before the meeting to set-up to ensure time for any troubleshooting
3. If Teams fails, there is a call-in (audio only) connection link provided, which serves as essentially a conference call from your telephone. We lose the valuable face-to-face connection, however, this allows us to still hear each other.

4. When joining from the pre-downloaded application, you will be greeted with the following menu:




5. From here you can select the devices you would like to use to join the meeting with, if different than your system defaults. This also serves as a way to test your set-up prior to joining the meeting.

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# Microsoft Teams meeting

**Join on your computer, mobile app or room device**
Click here to join the meeting
Meeting ID: 265 527 668 408
Passcode: 6tSK7V
Download Teams | Join on the web
**Or call in (audio only)**
+1 564-999-2000,,963268252# United States, Olympia
Phone Conference ID: 963 268 252#
Find a local number | Reset PIN
Learn More | Meeting options

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